

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, OCTOBER 18, 2012, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman  
James S. Henderson, Selectman  
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ELECTION APPOINTMENTS
6. CONSIDER ENTERING DISCUSSIONS WITH THE HARPSWELL COASTAL ACADEMY PUBLIC CHARTER SCHOOL FOR USE OF THE FORMER WEST HARPSWELL SCHOOL BUILDING
7. CONSIDER ASH POINT COMMUNITY LIBRARY REQUEST RE: TOWN-OWNED BOOKS
8. TREASURER'S REPORT
9. **7:00 PM** PUBLIC HEARING ON THE NOVEMBER 6 SECRET BALLOT RE: TREASURER POSITION
10. RESCHEDULE PUBLIC HEARING RE: CONSERVATION CLOSURE OF QUAHOG BAY
11. RECOMMENDATION FOR WINTER SAND VENDOR
12. OTHER BUSINESS
13. PUBLIC COMMENT
14. AUTHORIZATION OF THE WARRANT(S)
15. ADMINISTRATIVE MATTERS: 1) SCHEDULING; 2) PURCHASE ORDERS; 3) CATERING PERMIT
16. ADJOURNMENT